

SERIAL NUMBER 09/335,268	FILING DATE 06/17/99	CLASS 348 715	GROUP ART UNIT 2711 2178	ATTORNEY DOCKET NO. 5263
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APPLICANT

JOHN S. HENDRICKS, POTOMAC, MD.

****CONTINUING DOMESTIC DATA*******

VERIFIED THIS APPLN IS A CIP OF 08/336,247 11/07/94 ✓
AND A CIP OF 09/237,828 01/27/99 ✓
AND A CIP OF 09/289,957 04/13/99 ✓
AND A CIP OF 08/160,194 12/02/93 ✓
AND A CIP OF 08/906,469 08/05/97 ✓
WHICH IS A CIP OF 08/160,281 12/02/93 PAT 5,798,785

****371 (NAT'L STAGE) DATA*******

VERIFIED
none lcbp

****FOREIGN APPLICATIONS*******

VERIFIED
none lcbp

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 07/09/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MD	SHEETS DRAWING 47	TOTAL CLAIMS 73	INDEPENDENT CLAIMS 19
Verified and Acknowledged	<u>Ysa Bpal lcbp</u> Examiner's Initials Initials				

ADDRESS

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TITLE

ELECTRONIC BOOK WITH INFORMATION MANIPULATION FEATURES

FILING FEE RECEIVED \$3,092	FEEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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